

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 322C3

Results as of: 02/28/2018

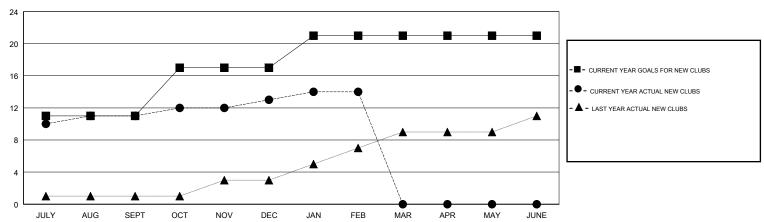
### GMT: SWADESH RANJAN SAHA

## LOCATION INDIA

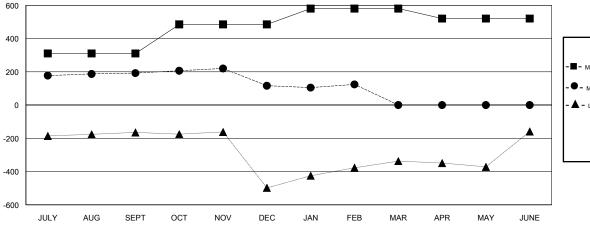
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 11            | 11        | 0             | JULY/AUG/SEPT         | 310                       | 329                     | 124  |
| OCT/NOV/DEC           | 6             | 2         | 4             | OCT/NOV/DEC           | 175                       | 93                      | 166  |
| JAN/FEB/MAR           | 4             | 1         | 1             | JAN/FEB/MAR           | 95                        | 98                      | 72   |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | -60                       | 0                       | 0  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| ■ MEMBER GROWTH NET GOAL        |
|---------------------------------|
| • - MEMBER GROWTH ACTUAL        |
| ▲ - LAST YEAR MEMBERSHIP ACTUAL |
|                                 |

| DROPPED CLUBS: 5 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 9   |
| CLUB CANCELLED   | 99  |
| OTHER            | 254 |
| TOTAL            | 362 |

| 54 CLUBS OF 109 ADDED 1 OR MORE |  |
|---------------------------------|--|
| NEW MEMBERS                     |  |
|                                 |  |
|                                 |  |
|                                 |  |

|                           | Women Percentage Fiscal Year Goal: 25% |
|---------------------------|--|
| CLICK HERE FOR CUMULATIVE | TOTAL FAMILY UNIT MEMBERS              |
| MEMBERSHIP DATA           |  |

2,734 (76.86%)

823 (23.14%)

**GENDER DISTRIBUTION** 

MALE

FEMALE

1,912